

**ZONE 2  
EXECUTIVE  
2019 - 2020**

**Representative to  
the Board**

Dylan McMahon

**Chair**

Jennifer Willoughby

**Past Chair**

Alison Gray, BAH,  
CMO, AOMC

**1<sup>st</sup> Vice Chair**

Joanne Hyde, AMP

**2<sup>nd</sup> Vice Chair**

Donna Tremblay

**Secretary**

Donna Van Wyck,  
AMCT

**Treasurer**

Lisa Campion

**Zone Directors**

John Daly  
Raylene Martell,  
Dipl. M.M.  
Patty Sinnamon,  
Dipl. M.M.

For detailed zone  
information go to

[www.amcto.com](http://www.amcto.com)

**AMCTO Zone 2  
Fall Meeting Agenda**

**Friday, October 18, 2019  
Perth County Paramedic Headquarters  
480 Douro Street, Stratford**

**Hosted by the County of Perth**

- 8:30 a.m.** Registration
- 9:00 a.m.** Welcome by Zone 2 Chair, Jennifer Willoughby
- Greetings from Perth County Warden Walter McKenzie
- 9:10 a.m.** Zone Business
- a) Adoption of Spring 2019 Minutes
  - b) Adoption of Treasurer's Report
  - c) Recognition of Retirees and First Time Attendees
  - d) Recognition of 10, 20 or 30 years with AMCTO
- 9:30 a.m.** Garry Anderson, Manager, Property Standards & By-laws, City of Brantford  
Presentation on Property Standards and Appeal Procedures
- 11:30 a.m.** AMCTO Update
- Local Charitable Donation will be made to the United Way of Perth County on behalf of the speakers**
- 12:15 p.m.** Lunch

**ZONE 2**

**1:15 p.m. Changes to the Development Charges Act related to "Bill 108"**  
Meaghan Barrett, Aird & Berlis  
Gary Scandlan, Watson & Associates

**2:15 p.m. A) Other Business**  
**B) Draw for free Zone 2 meeting registration**

**Future Meeting Dates**

**May 8, 2020 – City of Guelph**  
**October 16, 2020 – Location TBD**

Interested in hosting a Zone meeting, please contact  
any member of the Zone 2 Executive

**2020 Conference**  
June 7<sup>th</sup> – 10<sup>th</sup>, 2020  
Blue Mountain

**2021 Conference**  
June 13<sup>th</sup> – 16<sup>th</sup>, 2021  
Hilton Hotel & Suites, Niagara Falls

**2022 Conference**  
June 12<sup>th</sup> – 15<sup>th</sup>, 2022  
Caesar's Hotel, Windsor

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**ZONE 2**