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**REGISTRATION FORM**

AMCTO Zone 7 Fall 2023 Workshop

November 2-3, 2023

Quattro Hotel and Conference Centre, 229 Great Northern Rd., Sault Ste. Marie

Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Municipality: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Position:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**THURSDAY AND FRIDAY**

Delegate $125.00\_\_\_\_\_\_\_

**THURSDAY ONLY** (includes lunch)

Delegate $75.00\_\_\_\_\_\_\_

**TOTAL AMOUNT SUBMITTED**: $\_\_\_\_\_\_\_\_\_\_\_\_

**DIETARY RESTRICTIONS:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please note any allergies/dietary restrictions so we can notify the Conference Centre.**

Please email registration form to [m.zuppa@cityssm.on.ca](mailto:m.zuppa@cityssm.on.ca). Payment to follow.

Please make cheques payable to “AMCTO Zone 7” and mail with registration form to:

**Kris Croskery-Hodgins** Phone: 705-724-2144

**Treasurer – Zone 7** Fax: 705-724-5385

**45 Beatty Street** Email: admin@nipissingtownship.com

**Nipissing ON P0H 1W0**

**For Accommodations:**

Quattro Hotel and Conference Centre

705-942-2500 or 1-800-563-7262

[www.quattrossm.com](http://www.quattrossm.com)