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**THE GREAT SOUTHWEST – ZONE 1**

**FALL ZONE MEETING**

**Wednesday, May 8, 2019**

[**Museum**](https://www.google.ca/search?q=447+Renaud+Line%2C+Lakeshore+ON&ie=utf-8&oe=utf-8&client=firefox-b-ab&gfe_rd=cr&dcr=0&ei=jTWgWqu5NuPe8AfIpb6wCw) **London**

421 Ridout St N, London ON N6A 5H4

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* [REALTAX Recovery Specialists](http://www.realtax.ca)
* [Lerners LLP](http://www.lerners.ca)
* Infrastructure Solutions

**A G E N D A**

**8:30 a.m. Registration and Continental Breakfast**

($100.00 for meeting/lunch)

(Retiree’s $25.00 for meeting/lunch)

(Current Post-Secondary Students $25.00 – meeting/lunch)

**8:40 a.m. Zone Business**

* Minutes of November 7, 2018 meeting
* Date and Venue for Zone 1 2019 Fall Meeting
* Zone Elections

**8:45 a.m. AMCTO Presentation**

Dean Sauriol, Vice President

Rick Johal, Director, Member & Sector Relations

**9:30 a.m. Municipal Legislation Update**

Tim Ryall, Ministry of Municipal Affairs

**10:15 a.m**. **Friendly Asset Management: An overview of the Town of Petrolia’s asset management journey**

Rick Charlebois - Petrolia CAO

**10:45 a.m. Refreshment Break**

**11:00 a.m. The Mayor’s Project**

Kate Graham, Western University PhD Student

**11:30 p.m. Municipal Property Assessment Corporation**

Tracy Pringle, Account Manager

 Brenda Slater, Account Manager

**ZONE 1 EXECUTIVE**

**2018 - 2019**

###### Representative to the Board

###### *Michelle M. Casavecchia-Somers, CMO*

**Chair**

*James Jenkins*

**Vice Chair**

*Brianna Coughlin, CMO*

**Past Chair**

*Paul Shipway, CMO*

**Secretary-Treasurer**

*Jennifer Alexander*

**Zone Directors**

*Sandra Dale*

*Dianne Gould-Brown, CMO*

*Mandi Pearson*

*Ann Wright*

For detailed zone information go to

[*www.amcto.com*](file:///%5C%5C192.168.1.4%5CUsers%5Cmbrennan%5C1%29%20%20FILES%20%28Starting%20in%202005%20and%20Forward%29%5CA%20-%20Administration%5CA01-Associations%20%26%20Organizations%5CAMCTO%5C2013%20Spring%20Zone%20Meeting%5Cwww.amcto.com)

**12:15 p.m. Lunch and Walking Tour – City of London**

 \*If there are any dietary restrictions for lunch, please direct your request to jalexander@tecumseh.ca

**1:45 p.m. Infrastructure Solutions Inc.**

 Strategic Approaches to Capital planning

**2:15 p.m. Ranked Ballot Election**

 City of London

**4:00 p.m. Meeting concludes**